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| To: | Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
|-----|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of California on the following: X Patents or \_\_\_\_\_ Trademarks:

| DOCKET NO.              | DATE FILED              | US District Court Southern District of California |
|-------------------------|-------------------------|---|
| 3:10-cv-00442-DMS-WMC   | 2/26/10                 | San Diego, CA                                     |
| PLAINTIFF               | DEFENDANT               |   |
| CareFusion 303, Inc.    | Sigma International     |   |
| PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO.                           |
| 1. 6,347,553            | 6.                      | 11.   |
| 2.                      | 7.                      | 12.   |
| 3.                      | 8.                      | 13.   |
| 4.                      | 9.                      | 14.   |
| 5.                      | 10.                     | 15.   |

In the above-entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY             |                         |                         |                         |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                         | Amendment               | Answer                  | Cross Bill              | Other Pleading          |
| PATENT OR TRADEMARK NO. |
| 1.                      | 6.                      | 11.                     |                         |                         |
| 2.                      | 7.                      | 12.                     |                         |                         |
| 3.                      | 8.                      | 13.                     |                         |                         |
| 4.                      | 9.                      | 14.                     |                         |                         |
| 5.                      | 10.                     | 15.                     |                         |                         |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                                 |                   |                  |                   |
|---------------------------------|-------------------|------------------|-------------------|
| DECISION/JUDGMENT               | <i>Attached</i>   |                  |                   |
| CLERK<br>W. Samuel Hamrick, Jr. | (BY) DEPUTY CLERK | <i>a. paring</i> | DATE<br>3/16/2012 |